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CONFIRMATION NO. 8631

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UPDATED FILING RECEIPT



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Date Mailed: 09/09/2004

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Applicant(s)

Dale S. Tripp, Hartsville, SC;

Assignment For Published Patent Application

Anderson Brass Company

Power of Attorney: None

Domestic Priority data as claimed by applicant

Foreign Applications

If Required, Foreign Filing License Granted: 06/10/2004

**The number of your priority application, to be used for filing abroad under the Paris Convention is,
US10/821,258**

Projected Publication Date: 09/29/2005

Non-Publication Request: No

Early Publication Request: No

**** SMALL ENTITY ****

Title

Back flow preventer made of at least two different types of material

Preliminary Class

137

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Title 37, Code of Federal Regulations, 5.11 & 5.15**

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